2022 Tx #1 Report & Points

Posted by Kenny - 2022/05/10 16:15

The report is attached! The Points are in the reply to this. http://outcastbass.com/images/fbfiles/files/2022_Tx__1.pdf

Re:2022 Tx #1 Report & Points

Posted by Kenny - 2022/05/10 17:21

Point Standings after Tx #1 are attached.

:ohmy: :huh: :dry: http://outcastbass.com/images/fbfiles/files/2022_A.xls

Re:2022 Tx #1 Report & Points Posted by Joe - 2022/05/10 19:13

Thanks Kenny

Re:2022 Tx #1 Report & Points

Posted by Joe - 2022/05/10 19:13

Kenny wrote: Point Standings after Tx #1 are attached.

:ohmy: :huh: :dry: http://outcastbass.com/images/fbfiles/files/2022_A.xls

Hey Kenny I was able to open up the tournament report which was a PDF for some reason I cannot open up the angler to your standings.

Re:2022 Tx #1 Report & Points

Posted by Kenny - 2022/05/11 10:18

Joe wrote: Kenny wrote: Point Standings after Tx #1 are attached.

:ohmy: :huh: :dry:

Hey Kenny I was able to open up the tournament report which was a PDF for some reason I cannot open up the angler to your standings.

Joe it's an excel file so if you're trying to open it on your phone it probably won't work! In the past I have used this file format because the PDF file is to large for the site to accept and never heard any complaints. The only fix for all these troubles is to get the site redone to make it a mobile app, that's probably costly "\$\$\$"

Re:2022 Tx #1 Report & Points Posted by Bassbum - 2022/05/11 11:29

Posted by Bassbulli - 2022/05/11 11:29

Kenny wrote: Joe wrote: Kenny wrote: Point Standings after Tx #1 are attached.

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I had no trouble opening it

Joe, get a new phone :laugh:
