
2021 Tx #11 Report & Points

Posted by Kenny - 2021/11/16 15:39

Attached you will find Tx #11 report and the points will be below in my next reply.

http://outcastbass.com/images/fbfiles/files/2021_Tx__11_Team_Tx-19d4e9ff6591bb68c6407f63320f25d3.pdf

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Re:2021 Tx #11 Report & Points

Posted by Kenny - 2021/11/16 15:41

Points after Tx #11 is attached here! http://outcastbass.com/images/fbfiles/files/2021_A-bc1650659e78c7c0efd5c5eb3aa8d553.xls

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