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## 2021 Tx #11 Report & Points

Posted by Kenny - 2021/11/16 15:39

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Attached you will find Tx #11 report and the points will be below in my next reply.

[http://outcastbass.com/images/fbfiles/files/2021\\_Tx\\_\\_11\\_Team\\_Tx-19d4e9ff6591bb68c6407f63320f25d3.pdf](http://outcastbass.com/images/fbfiles/files/2021_Tx__11_Team_Tx-19d4e9ff6591bb68c6407f63320f25d3.pdf)

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## Re:2021 Tx #11 Report & Points

Posted by Kenny - 2021/11/16 15:41

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Points after Tx #11 is attached here! [http://outcastbass.com/images/fbfiles/files/2021\\_A-bc1650659e78c7c0efd5c5eb3aa8d553.xls](http://outcastbass.com/images/fbfiles/files/2021_A-bc1650659e78c7c0efd5c5eb3aa8d553.xls)

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